


## B3.E.C

## STP(DIKIESTVIAN

 APPP(DINTEED
## BY EPHRAIM SUNDAY

In order to ensure credible representation on all issues bordering on BCS and its leadership, Bishop (Dr) Okpalla William has been appointed Spokesman for the Brotherhood Executive Council (BEC).

The appointment which was made at the first session of the BEC meeting for this year on Saturday January 11, 1997 received the Holy Father's approval and blessings on Sunday January 19, 1997.

## Briefing Trumpet in Cala-

 bar' after the appointment, Bishop William said that the era of unsubstantiated. rumours and unguarded utterances about BCS was over. He explained that his appointment was to make possible authentic representation of BCS on all controversial issues and mat ters of general interest which require the views of the BCS authority to the public: According to him, people seeking answers to issues that border on BC. should not fail to seek explanations from his office.Bishop William warned Fellowships, Assuciations, and individuals whose stock in trade is to address the press unnecessarily to stop dabbling into areas outside their competence but should
rather consult with his office henceforth.

He used the opportunity to hint further on the establishment of the Brotherhood Information Centre (BIC) whose function will be mostly to help researchers, seekers of truth, inquisitive and enlightened minds uncover the truth about the New Kingdom in a number of ways.


According to the Bishop, the Centre would make room for "Library Services, provide Books and Photographs of assorted sizes on personali-: ties, events and things about BCS, which would be accessible to all categories of people.

Clearing the air on the functions of the College of Bishops (COB), the BCS spokesman said that the College of Bishops has all the Bishops in BCS as members and that issues raised, dis-
cussed and adopted by the College are forwarded to the BEC for turther scrutiny before approval is sought from the Holy Father through the Chairman, King Roland Obu.

According to him, the BEC created by the Holy Father in 1986 has been given the exclusive right to carry out such functions as the printing of BCS yearly Calendar and Desk Diary, take inventory of all assets of BCS scattered all over the 'world; check and curtail sordid activities by healing homes, bethels, fellowships or individuals and vetting of documentaries, books and other works on $B C S$ or its leadership, before same is published, ậ̂ong other duties.

The Bishop was full of praises to the -oly Father, Leader O. O. Obu, the King of kings and the Holy Queen Mother for his appointment and assured that clearance would always be sought from; the Father on topical issues through the BEC Chairman before a stand is taken publicly to uphold the New Kingdom's integrity.

Answering questions on the 1997 BCS Calendar, he described as historical the arrangement of the pages and the orderly placement of

Continues. on P. 3

## 

KOK LAYS FOUNDATION

## BY TOM INYANG-AKPAN

His Divine Majesty, King Roland O. Obu recently laid the foundation stone of the Uyo Area Pentecostal Centre.

The King of kings who was represented at the occasion by Pastor B. A. Otu informed members that the Holy Spirit owns"all things and as such all resources should be pulled together for His services.

He noted that the whole world is security conscious because they lack the knowledge of God, whereas Brotherhood members are not slaves to fear, since the Holy Spirit is in them. The King urged the brethren to demon-- strate their appreciation by initiating projects that would help in propagating God's works and teachings on , earth.

Earlier, the Area Leader's 'Representative of Uyo, Pastor Essien J. Udoh was full of
thanks to the King of kings for the recent elevation of the former 25 Ekpenyong Bethel to a Pentecostal Centre. It would be recalled that the King of kings at the beginning of the December '98 Pentecostal had changed the status of 25 Ekpenyong Bethel to that of a pentecostal centre with Elder Patrick Okon as the Chairman.

On the construction of a two storey Guest house, the


## A Heart of Tbanks? Oes! <br> 40 years supirnatural teachinas OF OUR HOLY FATHER 1956-1996

Brethren, due to popular appeal, the management of Trumpet has resolvad to celebrate the Father's forty years teachings throughout this year. You are therefore at liberty to send in your experiance, mases, congratulatory and advertorial through the pages of the Hew Kinglom Trumpet.
As usual our charges are subsidised by the Holy Spirit.
Full Page: Supplement $\quad \therefore$ N10,000.00
Full Page: Congratulatory Message $\because N \bar{j}, 000.00$
Half Page: Supplement - N $6,500.00$
Half Page: Congratulatory Message - $N 4,500.00$
Quarter Page Supplement - N 4,500.00
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It is never late to say thank you Father.
TITRTGETIERT.


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THE PULPIT: The Holy Spiritit is the only Teacher Page 12 BIBLE LECTURE: The Holy Father Teacties how to use God's diverse' gifts Page 6


Christ'Servant Eyo Okon back on post

## IPCDE Y'GHMEASBH, A BHISNGDRIETR

## BY EPHRAIM SUNDAY

The Holy Father, Leader Olumba Olumba Obu has condemned polytheism and also warns that only the Almighty God should beworshipped because, "before and after Him, there. is no other God."


The Leader made this declaration at the World Headquarters of BCS, Calabar, during one of His teaching sessions. According to Him, members of BCS are taught to believe in and worship the living God who is capable of multiple manifes tations simultaneously.

ABAS INTERNATIONAL/WUFM
The Assoclation of Brotherhood Academic students (ABAS) and World Universities Ministry (WUM) would hold an 'International Academic Conference on 40 years ( 1956 - 1996) Ministry of Leader O. O. Obu and the Essence of His Teachings, at NIIA, Victoria Island, Lagos, on Saturday May- 27, 1997 and goes on pllgrimage to Blakpan on '1st 2nd March, 1997.

Don't be left ourt.

He said that the act of worshipping, deities, arte-facts, sun, moon, stars, stones, trees etc. was inadmissible before the Creator. Referring to BCS members, as those who worship God in spirit and in truth, he added that worshipping any object is not only alien but that such worshippers have failed.

Quoting Revelation 14:7 to prove that even angels, worshipped by some members of Christendom owe their loyalty

## Declares Leader O. O. Obu

to God, He pointed out that God's power was impregnable for He made the heaven, the sea and the fountains of waters (Rev. 19:10), and is "the only one Supreme Spirit, Father; Leader, Adviser, Fouidation Stone, and our Strength.

The-Leader frowned at taking all forms of medication and said, those who dabble into such acts have failed, for these are not only strange
practicés but woridly, misleading and ungodly.

## Continues. on P. 3

## Develope your God-qiven Talents

The Holy Father Advises
In line with the scriptural nomination in 1st Corinths 12:4-11 that there is one spirit but diverse gifts,

## The Father"s Cliniversal Birthday collebration Ends ....

## BY TOM MOSES

The first Universal Birthday celebration of the Holy Father, Leader Olumba Olumba Obu ended

## recently. <br> -

Participants Assured of Testimonies

Centres, Areas, States and countries all found their way to Biakpan, the physical birth - place of Leader O. O. Obu.

The birthday celebration started with a seminar at the Cross River State Cultural

Spirit."
Otiers who spoke on the Role of Women in the Reign of the Holy Spirit" were, Deaconesses B.M.A. Oworen, E.M.'Asikpo and Bassey Edem, while the moderator was Pastor B. A. Otu. From


The celebration which spanned between 22-30 December 1996 was different from previous celebrations. Its uniqueness stemmed from the fact that Pentecostal
Centre Board, Calabar with papers presented by Bishop E. B. Eyo, Apostle Fabian Obot, Pastor Victor Essah and Brother Timi Okafor on the "Reign of the Holy

Calabar, the celebration shifted base to Akpet; the headquarters of Biase Local Government Area of Cross River State where the Father Continues. on P. 3

the Holy Father, Leader 0. O. Obu has advised every person to develop his God. given talents in order to fulfil his assignment on earth.

## During an altar brief re-

 cently in Calabar; the Father disclosed that people were differently gifted, and those given to be administrators should hold fast to their. works to earn God's blessings.He said that God is perfect in His deeds and demands perfection in all endeavours, undertaken in His name.

The Holy Father maintained that some persons can preach on love very well but cannot practise same, while others admire truthful persons but are themselves deceitful.

He continued that there were other persons who:

Continues. on P. 3

## SALVATION IS By GRACE

Holy Father:

## BY EPHRAIM SUNDAY

The Holy Father, Leader Olumba Olumba Obu has said that attainment of salvation by man is by God's. grace, and not throuqh hard work or righteousness as claimed by some priests in Christendom.

The Holy Father made this declaration recently at calas bar during an everlasting gospel delivered to the world. According to Him, "It is neither your righteousness, ability to keep God's injunctions nor is it your struggle and labour that save you, but you Continues. on Pi3.


FROM OFFICE OF THE BROTHERHOODEXECUTIVE COUNCIL (BEC) TO THE BCS WORLD.

In line with the directives of the Holy Father, Leader Olumba Olumba Obu, the Brotherhood Executive Council (BEC), under the able Chairmanship of His Divine Majesty, King Roland Obu has directed the BEC spokesman Bishop (Dr) Okpalla Williams to issue this press release to the entire BCS world.

## (1) PUBLICATIONS:

*Henceforth, the publication of a uniformed yearly calendar for BCS shall remain the exclusive responsibility of the Brotherhood Executive Council (BEC)
*The BEC reserves the right to publish a uniformed Diary with the BCS Calendar of events for use throughout the Brotherhood world.
*All documentaries (Audio-visual tapes), Books, academic works on BCS should be sent to the Publication Committee for vetting through the BEC, before such are published for consumption.
*Henceforth, no group or individjaal is authorized to publish any Almanac, Calendar, Pamphlet, Book, Diary or BCS Calendar of event without clearance from the BEC.
*The BEC is the only body authorized by the Holy Father to take inventory of BCS moveable and immoveable Assets (Land/ Building, Equipment, Vehicles, Furniture/Fittings etc.) scattered all over the world:
*No group or individual shall make public statement via the media on matters of controversy or general interest about $B C S$ and its leadership except through the BEC or its authorized Spokesman.
*The ban order on publication does not include the speeches of the King of kings, the , Holy Queen Mother and the Holy Father's Gospel; and does not affect BCS organs like Everlasting Gospel Centre (EGC) and the New Kingdom ,Trumpet Newspaper (NKT).
*All researchers and truth seekers who are able but unwilling to penitrate the premises of BCS World Headquarters at Calabar, to find out what they want are advised to visit Brotherhood Information Centre (BIC) to be established soon at Calabar to satisfy their curiosity.

## (2) HEALING HOMES/BETHELS:

Henceforth serious checks on the inadequare, inconsistent and inappropriate practices of certain operators of BCS Healing Homes or Betheis would be enforced to curb the excesses of these brethrer.
*Fasting, contession of sins, praying, feasting, forgiving of persons, alms-giving, going on ministry work are ways through which people's problems are solved; therefore, all healing homes and bethels are advised to abhor strange doctrines and practices that contradict the teachings and approved practices in BCS .
*The Leader's Representatives at the National, Regional, State, Area, or Zonal levels are authorized, in event of identifying any strange development as mentioned above to peacefully advise against such practices.
*If the parties concerned are adamant and incorrigible, the L/R is authorized to remove the BCS sign-post, the Holy Father's -photograph(s) and any other insignia of BCS from such Healing home or Bethel; and should the practices continue, reports should be lodged with the next police station that BCS should not be held responsit', for whatever goes wrong in such a place and where feasinl ${ }^{3}$, the healing home should be shut down completely.
*These instructions are meant for enforcement throughout the BCS World.

These are divine decrees Obedience is better than sacrifice. It is high time BCS speak.' with one voice. Our God is not an author of confusion but of peace, love and iife Eternal.
Signed!Bishop (Dr) Okpalla ivilliam, BEC Spokesmam

## NEWS MD PMTDUWZ工E INITRITRED AS HBHARMPAN <br> BY EPHRAIM SUNDAY

On the orders of the Holy Father, Leader Olumba Olumba Obu, Deaconess (Dr) Wandy Mouelle, BCS National L/R for Cameroun has been inidigenized and adopted as a bonafide member of Ano Obu's compound and an indigene of Biakpan, Biase L.G.A. of Cross River State.

Speaking to Trumpet at Calabar after the ceremony at Biakpan, Deaconess (Dr) Mouelle, who was baptised on September 25, 1988 into the BCS fold, asserted that her indigenisation order came from the Holy Father, Leader Olumba Olumba Obu in 1996. According to her, "the Father recently instructed that I should be initiated as a Biakpan indigene. Four years ago the Father told me that I am from Biakpan, that irrespective of the fact that I was born in Cameroon, II was from there". She said that the Holy Father told her that Ano Obu's compound is God's family." and that whatever the family members needed in the course of initiating her, should be given to them.

The official presentation
of Deaconess (Dr) Mouelle to -the Elders of Ano Obu's compound for initiation was done by His Divine Majesty, King Roland O. Obu in 1996, at Biakpan.


The high point of the occasion was merriment adorning : of Deaconess Mouelle in Biakpan native attire, amongst other traditional decorations. The occasion which tonk nlace at niaht also witnessed the introduction of the initiate to the land belonging to Ano Obu's Compound by the Chiefs and Elders of the land.

As custom demands, Deaconess Mouelle was named "'Ada Ano Obu," meaning first daughter of Obu's family. She expressed gratitude to the Holy Father, their Majesties the King of Kings and the Holy Queen Mother and the entire members of Ano Obu's compound for accepting her membership of God's family on earth.

Among others who attended the occasion are the Land Chief of Biakpan, Cnief (Elder) Kanu Abara; Christ Student Assaso Okokon, Francis Ekpo; COG Emmanuel Effiong, Biakpan Elders and other members of Año Obu's Compound. The initiate had since gone back to Cameroun where she resides.

## Thank You Father.

## Buard Mecting


$\qquad$


It's a four tract release featuring three tracts with lyrics and one instrumentation to the glory of our Holy Father.

NESSI PRIEST
promises brethren that " 0.0 .0. RELVEALED" will have a fulfilling Spiritual experience for brethren.

- MORE to it -

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had since the age of $3^{1 / 2}$ been used at 26 Mbukpa Road.

Keep a date with NESSI PRIEST. BRO. INNOCENT OKON.


Let me congratulate you, the Sole Spiritual Head of the Universe, Leader Olumba Olumba Obu on your Divine Universal Birthday Anniversary. Thank you for coming to live with man on earth, to teach and reconcile him with His Creator.
While expecting to be completely changed, may your love, care and protection be my daily experience.

Thank You Father.


LeaderO.O.Obu


Douala Central Bethel, Cameroon.


## UN OKAYS FIRST FOOD CONTRACTS

The UN recently approved the first two food contracts under the "oil-for-food" deal, giving the green light for Australian wheat and Thai rice to be sent to Iraa. official said
$\qquad$ Ambassador Antonio Monteiro of Po.tugal, who heads the UN sanctions committee charged with supervising the application of the accerd, said contracts for 50 million dollars worth of Australian wheat and 21 million dollars in Thai rice were approved.

The accord which partially lifts the UN embargo imposed on Iraq after its invasion of Kuwait in 1990 allows Iraq to sell a limited amount of crude oil on the world market in exchange for food and humanitarian supplies for its sanctions hit population.

To this the Holy Father, Leader Olumba Olumba Obu says that "one who discriminates against another is against God and cannot enter the kingdom of God".

## BELGIAN MERCENARY LEADS TROOP TO ZAIRE

A Belgian named Christian Tavernier has led a force of 280 white mercenaries to eastern Zaire to help the Zairean government drive away rebels occupying territory along the Rwandan border, the French daily, Liberation, reported.

The paper said that Tavernier, who was described as a friend of French mercenary, Bob Denard had been in touch with advisers of French President, Jacques Chirac
and was in constant contact with Zairean President, Mobutu Sese Seko.

According to Liberation's correspondent in Kisangani, Northeastern Zaire, Stephens Smith, "Col. Tavernier, a tall and lean white-haired man- in his sixties," has set up his advance base at Watsa, a mining town, about 700 Kilometres northeast of Kisangani.

To this also, the Father says, "all weapons of selfprotection such as guns, matchet and talisman are used by people who are afraid. Once you do any evil to your brother, you will be afraid of even your shadow. When you are in this state, you will look for every imaginable thing to use and protect yourself from being killed by those you have offended"

## 3 US KIDS HELD FOR ARSON

An 18-year-old youth and three minors have been taken into custody in connection with an arson at a predominantly black church in the U.S., Federal authorities have said.

Matthew Blackburn, 18, was the only one of the suspects identified in connection with a fire last June at the St. James Zion Church in Jones Country, one of dozens of cases of arson that provoked indignation and Federal investigations ordered by President Bill Clinton.

The juveniles were not named because of their ages. Officials said, the accused filled beer bottles with gasoline and make wicks from paper towels to set the church on fire

Blackburn faces up to 105 years in prison and fines up to 770,000 dollars if convicted of conspiring to destroy the church, carrying explosives and other charges, U.S. Attorney, Janice Mckenzie Cole said.
Here, ine Holy Father has stated that, to be carnally minded is death, tribulation, gnashing of teeth, sorrow and the end point of it all is perdition.

## SMOKING LINKED TO CRIB DEATHS

Babies and pregnant women should not be exposed to any tobacco smoke, say British researchers, A two-year study by the Royal Hospital for sick children in Bristol, examined every case of sudden infant death syndrome (SIDS) also known as crib death in three regions of England.

Questioning the parents of 195 babies who died and those of 780 others who lived, they found that of the mothers whose babies died, 62 percent smoked, contrasted with 25 percent of the mothers whose babies lived. "The recent research makes it clear that fathers who smoke are also a problem," says Joyce Epstein of the foundation for the stưdy of infant Deaths. "If we could remove all smoking from a baby's environment, we estimate that cot deaths [cases of SIDS] would fall by $61 \%$.

Going by the Father's teachings, "all problems facing mankina on earth is a consequence of disobeying God and these problems are used as a caution in order to bring people back to their Creator."

Stories are called from the Sunday Champion Newspaper and the Awake publications and compiled by Brother Tom Moses.

Thank You Father.

## WORLD HEADOUARTERS DIARY

## Continued. fróm P. 16

Monday Morning 30th Dec. '96 1st Lesson: Rev. 10:1-end 2nd Lesson: Rev. 11:15-18 Golden Text: Rev. 12:1-5
Brethren, you must believ, that vision, propinecy and dream are from God. God has not surplised the world by any of actions. Whatever He does has been foretold, inspite of the fact that the time of manifestation is never specified. He has not come to rule in the flesh but in spirit. This is no more time to continue to indulge in sinfulness because the rulership of God
has commenced. Let us be the practitioners of the word of God.

Tuesday Morning 31st Dec. ${ }^{\prime} 96$ : 1st Lesson: Rev. 19:11-13 2nd Lesson Rev. 20:11 - End Golden text: Rev. 21:22-27

This is the time to reveal the se:ret of the Kingdom of God. You hardly come across a church that draws their lesson from the revelation of John the Divine because no man understands what is therein, talkless of expatiating it to people. It is only the Holy Spirit Himself that can.
read and understand any book of the Bible. That is why no one neither knows nor understands this Kingdom in the flesh:

"Be plain in your dealings with others because KARMA is natural; it cannot be negotiated; fasting and: prayer bave no powers to change it.

## NEWS KOK ORDERS REVIVAL MINISTRY

...To N.biatok Itam Central Bethe!

## BY BASSEY BASSEY with EPHRAIM SUNDAY

His Divine Majesty, King Roland Ob: has directed that BCS brethren from 51 Ngo, Presidential and 125 Aggrey Road Zones in Rivers State should move enmasse to Mbiatok Itam Central Bethel in Uyo, Akwa lbom State, for a "revival and expansion ministry" on 8th and 9th of March. 1997.

The King gave this directive recently at Calabar when about fifty brethren (including children) from this Bethel, paid him, the Holy Father and the Holy Queen Mother homage. He said that the "revival and expansion" exercise to be held at Mbiatok Itam Central Bethe! would be a true test and conviction point for unbelievers and backsliders in the area and would equally put paid to whatever acts were inglorious before God in the area. According to His Majesty, the bethel, through the revival and expansion ministry, would be given its rightful position in the scheme of things in the new Kingdom. Her Divine Majesty, Queen Ibum O. Obu, on receiving the delegation, assured them of the Holy Father's blessing and power to restore the 38 year-old bethel to its glorious position as it were in years past.

Thank You Father.

## VACANCIES

Applications are invited from suitably qualified applicants to fill the following vacant positions in Brotherhood Worldwide Communications Ltd.; Publishers of The New Kingdom Trumpet Nowspaper:

## POSTS

(1) Regional Correspondents
(2) Reporters

QUALIFICATIONS
(a) Applicants for (1) above may possess HND, BA. Hons in Journalism or Mass Communication from any recognised Institution or related Professional Body.
(b) Applicants for (2) above should have a minimum of OND in Journalismi or Mass Communication.
(c) Applicants with B.Sc. HND, OND in Marketing for (3) above would be at advantage.
EXPERIENCE
For (1), (2) and (3) above, a minimum of 2 years experience in related areas would be acceptable

## SALARY:

The salary for (!) and (2) above is negotiable while the canvassers will earn a negctiable commission rate for all jobs procured.
METHOD OF APPLICATION
Applications are to be hand-written with C.V. attached, and should be addressed to the Managing Editor, New Kingdom Trumpet, 34 Ambo Street, P. O. Box 49, Calabar, Cross River State.

## NOTE

All applications must reach our office before Friday March 7,
1997. Only short-listed candidates will be communicated.

## MANAGEMENT

In a statement signed by the Bethel L/R, Elder Okon Afia and Pastor U. U. Ekong, the delegation pleaded "with the Holy Father to forgive" all their "sins and restore unto" them again - "his mighty power so that Mbiatok Itam Central Bethel will take its rightful position in His Kingdom." The delegation equally appealed to the Holy Father to reinstate his mighty power of evangelism so that the mother Bethel will recoup its past glory."

Prominent among others in the delegation were Pastor U.U. Ekong (Pastor incharge), Elder Okon Affia (Bethel L/R), Sister Annie Orok, Christ Witness Ime Etuk, and Practical Student Bassey O. Bassey.

Mbiatok Itam Central Bethel esstablished by late Prophet Ekpenyong Akpan in 1958, noted for it's spiritual prowess in the eariy $7, \mathrm{~N}$ 's would be 39 years old in June 1997.

It is believed that the occasion would witness fund raising to assist the actualization of the physical revivification and expansion of the said Bethel as directed. by the King of kings.

$A M B O 8$ CHOIR L,EADS...

## Continued. from P. 11

Sabbath Children's choirs also participated in the competition. In Division two (English), 34 Ambot 1 went home with the 1st position while 34 Ambo 3 also came 1st in Division three and in Division four Ikot Effanga Junction Sabbath choir bagged the 1st position.

In Vernacular, the 1st. position went to Abasi Obori. Sabbath under division 2. In Division 3 Ikot Obio Atai:
came 1st, while in division four, Eket Township Sabbath choir won the 1st position.

Cup awards were made to Nung Ukot Itam, Ikot Mbonde and Ibeno bethel choirs on account of good performance.

Handing down the results, the Chairman of the 18-man parnel of judges, Bishop E. B. Eyo, expressed gratitude to God for His guidance and care for His children throughout the duration of the exercise. He enjoined the participants to strictly observe the rules of the game to improve their outings in future competition and appreciate the inputs of the choirs that participated in the competition.

## Thank You Father.

Women Liberation Anniversary Observed in Abia State

## BY AYARU GEORGE

The BCS Pentecostal Centre, 212 Hospital Road' Aba; Abia State, recently played host to the 17th anniversary celebration of the Women Liberation.

The occasion which witnesséd thousands of women from the BCS world took the women to- some streets in the busy commercial city of Aba as they moved amidst songs of joy and praises to the :Almighty Father, Leader
the woms,i liberation anniversary at Aba has clearly revealed BCS as the Kingdom - of God now on earth. She explained that the anniversary has helped in projecting the image of BCS as well as draw more souls into the New Kingdom

She expressed joy that the women liberation has salvaged women from inferiority complex before the men as they can now seek and secure similar positions in politi-. cal and social environments as the men folk.

Deaconess Onumonu however noted that since the Kingdom of God is for all,

# HOM EXTOLS SISTERS FROM ABIA/ BBONXI STATES 

## BY AYARU GEORGE

Her Divine Majesty; Queen Ibum O. Obu has commended the services ofthe Abia/Ebonyi States Sisters in the Kingdom and

scripture and obey their husbands since their role naturally subjects them to men while to the men, she advised that they should love their sisters (wives) and care for them always.

Some other people who participated in the anniversary include Sister Chidinma Chuku, Deaconess Olebungwa, Deaconess F. Mbakwe, [Jeaconess Evylene Nwachuku, Sister Veronica Umeh, Sister Comfort Uzoije and Sister Immaculata Udo،

Others are Sisters Ek̇enma Nwosu, Virginia UgoChuku, Comfort Chuku, Mercy Ude. The men Counterparts were - Pastor M.C. Okorafor and Pastor Eze Olewenywe.

Certificates of Patronage were issued to Apostle Ig-


Olumba Ólumba Obu; for His unflinching care for the worien folk.

Briefing the New Kingdon; Trümpet, the women Leader'for Abia State, Deacpness J. A. N. Onumonu said that the observation of
gender barriers do not debar their men counterparts from participation in the celebrations, and thanked the brothers who attended the occasion.

She enjoined all women to heed the words of the
bani, Pastor A. Achor, Pastor O. O. Ekeanyanwu, Elder Demian Chuku, Apostle N. Nwogu, Elder Opara John, Sisters Blessing Ode and Eunice Oriaku in appreciation of the important roles they played in the women affairs.

Inank You Father.
their appreciative gesture for the Holy Father's grace made sufficient to them.

The indication was made recently when women of these Sister-States paid her a courtesy visit in Calabar as part of their annual homage to the Holy Father, Leader Olumba Olumba Öbu. She assured them of the Father's continuous blessings for believing in Him.

Speaking to the New Kingdom Trumpet, the Leader of: the team, Deaconess J.A.N. Onumonu noted that since they started paying annual homage to the Father, their lives and endeavours, have changed for the better. She added that peace, progress, love and oneness have been their experiences in Abia and Ebonyi States.

As a token of appreciation, the women presented various gifts to the

## Father:'

Ir: the visit includes Deaconess F. Mbakwe, Deaconess Elizabeth Njoku, Sister Grace Okoro, Sister Ogbearu E. Udoji, Sister Chinyere Njoku and Preacher


Deacl J. A. Onumonu Leader of the Team
Uchechukwu George Okoro Others are Elder Sister Chile Okorafor, Eider Sister Ufuaku Ekeke, Sister Chidinme Chukwu and others too many to mention.

Thank You Father.

## ABUJA APPRECIATES FULL-TIME-WORKERS

## BY EDEM UDOFIA

Recently, BCS brethren at the Federal Capital Territory, Abuja, organised a send-forth and reception service simultaneously in honour of their out-going and in-coming Full-TimeWorkers.

Those sent-forth are Preachers S. Okolie and Ime Akpan while those received are Christ' Student O. J. Bassey, Preachers Daniel Okpala and Ita Okon.

Speaking at the occasion, the Deputy Leader's Representative for the Area, Elder Chidi Enwerem expressed satisfaction with the out-going Full-Time-Workers for the wonderful work God has used them to perform while at Abuja. He enjoined them to extend similar services to their new stations. In his words, "good things are e.. pected to be repeated, therefore, don't relent in the work assigned you by the Father"

The spokesman for the Full-Time-lVorkers, Preacher

Ita Okon expressed delight that their services ${ }^{i}$ in Abuja were well received by the brethren and hoped that God Himself is equally :appreciative of them.


He prayed the Father to reward the Abuja brethren from the abundance of His peace, love and care so that the 'mustard seed' could be perpetually planted in the hearts of God's people in Abuja.

Highlights of the occasion were dramà sketches ànd choral renditions.

Thank You Father.


## PDEYTMEISM

Sontinued from $P$ i
The Leader chided BCS members who undermine God's abilities by wandering and seeking prayers and succour from others saying, "the day you know the God you worship you will be bold, assured and happy."

The Holy Father maintained that though the world brag in their material possessions, which are transient, "we boast in our Lord Jesus Christ, the Son of the living God, the Lamb that. was slain, who had resurrected and shall live for ever.".

## DEVELOPE YOUR <br> TALENTS <br> Continued from P. 1

could not preach orr love and speak the truth but could practically demonstrate love and truth. According to the Leader, every person should search himself and stick to his talent. Which ever position God keeps you, hold fast and perfe your work. You are sent into this world with specific assignment. You are to keep God's will and not. yours."

Reflecting on himself, the Holv Father said, "l know myself. Nobody knows who I am.. I am aware of what my assignment is. l came with humility, love; truth, faith and patience," and pointed out that BCS demands not antagonists and that in due course the sheep and goats. would be seperated to give room for sanity "to prevail Commenting on lifting of ban on enrolment of Children of God, he indicated that henceforth, COG to be interviewed and enrolled should-not only be pious in lifestyle but pure virgins.

The., Leader asserted that the salvation of every man lies in his recognising, fearing, adoring, loving and worshipping God for whoever goes contrary to these have disqualified himself from the - Kingdom's membership:

Stressing on the need for placing round pegs in round holes, the Holy Father said that he was gradually selecting and placing people and. things where they should be till things "are normalised" for, as he puts it, "truth, persons are significantly required in the Kingdom",

Thank You Father.

Leader Obu concluded that BCS teaches humility, peace, love, abstinence from fornication, adultery and other. vices, and also the belief in, and worshipping of one true God and said "we have one teaching, love, instruction and God."

## Thank You Father.

## FATHER'S BIRTHDAYe CELEBRATIONS ENDED

## Continued from P. 1

hails from. in their gratitude to Him for His ređemptive mission and transformatory teachings to mankind, the traditional chieftains of Biase organised a special "Thank you Father Reception" for Leader Obu.

In an address presented on behalf of all the royal fathers, Chief Abbot Otu Enang Otú expressed delight to the Father for such magnanimous wealth as the manırestation of the Holy Spirit in a numble place like Biakpan in: Biase L.G.A. of Cross River State and acknowledged the truth, mercy and kindness of God for the d spised people. He said that the manifestation of the Father in Biase was divinely ordained since Biase means "Children of one Father"

The traditional fatier said that majority of Biase people as was in the days of Christ were not forthcoming in BCS but hoped that in this dispensation the Father would change them to His glory. In his speech at the occasion, His Divine Majesty, King Roland Obu expressed appreciation to the people of Biase for their timely awareness and gesture to receive the Holy Spirit in their midst. He also expressed joy that inspite of ganged-up oppression from the principalities of darkness as experienced in the days of Christ, the will of God has been fulfilled in this generation. While appreciating efforts made by humanity to glorify the Son of God, King Roland Obu made reference. to Hebrews 7:12 that when priesthood is changed, the law must of necessity be changed" and so enjoined governments, nations, and the cosmic system: to join in glorifying the Father.

Át Biakpan, the Holy City, brethren made procession to the manger, the New: Kingdom Hall and associated structures in the land followed by a divine service, novelty football match between

Nigeria represented by the Children of God's team and the "Peace Stars" of Ghana with a 1-1 scores at Full Time.

Also, there were drama sketches by the Rivers State. and the Ghana brethren. The Souvenir Almanac on the 40 years of the Holy Father's Supernatural Teachings on earth produced by the New Kingdom Trumpet was launched. On the raffle draw, the following lucky winning numbers were announced, 01871, 01549, 01789 for first; second and third prices.

In the address, of the International Chairman of the Holy Fatiier's Universal Birthday Committee, Elder Eben-- ezer- Isokrari, read by the Secretary of the Committee, Elder O. J. Akiri, he thanked the hosting communities for the love and encouragement they displayed towards the celebration. His thanks also went to members of the fold, worldwide who defied the odds of the time to ensure the success of the anniversary. He encouraged them to imbibe the teachings of the Holy Father as well as trust in Him as the Holy Spirit of truth - who has come to salvage mankind. The International Chairman of the Universal Father's Birthday Committee, expressed gratitude to the Father for his love for mankind and urged the Biakpan people to embrace the New Kingdom in order to change the course of history.

On Monday December 30, the brethren refurned to Calabar for the Father's blessings. At Calabar, the Holy Father referred to Revelation 21:1-5 and assured brethren that they were already in the new heaven and earth as the old things were passed away but warned against the promotion "of angry passions amongst them.
The participants were assured of endless testimonies and eternal life.
quarters to make any insignia purported to be that of salvation for such was deceitful, misleading and carnal.

Advising on God's expectations from man, He said. that a practical demonstration of humility and fear for God, Deing merciful towards other creations of God, would be a clear indication of man's appreciation to His Creator.

He said that whoever fears and keeps God's words need not wander and get perturbed, . eventhough he was told that the world would soon be doomed, because

## KOX LRYS FOUNDRTION

## Continued. from P. 24

Leader's Rep. assured that the building would be completed before the visit of Her Divine Majesty, Queen Ibum O. Obu to Akwa Ibom State later this year.
Also speaking, the State Leader's Rep. for Akwa Ibom, Pastor L. E. Victor declared the State's willingness to contribute towards the realization of the building project.

## BCS APPOINTS SPOKESMAN

## Continuedd. from P. 24

pictures indicate the hierarchy of the BCS, with the Holy 'Father, Leader O. O. Obu at the helm of affairs. According to him, "the first three pages of the Calendar speaks of hierarchy while the next three pages tell the story of the universality of BCS with pictures of dignifying BCS cathedrals in USA, UK, Nigeria (excepting Israel - Tel-Aviv and Ghana pictures which arrived late)". Though the pictures for the Calendar in subsequent years mav*change, it is his view that the page arrangement may not change

## 

Welcome, the Holy Spirit of Truth. Since your arrival, justice has returned to the oppressed, the sick and the poor have been freed, the
enslaving influence of satan have been dismanted.
Papa Olumba, your reign of Holiness is the best thing that has happened to humanity. I hail Thee.


Christ's Witness Jacob Odiong Douala Central Bethel Cameroon

STONE
The Uyo, Area Chairman; Elder Augustine C. Udosen was full of praises to the Holy Father, saying that , whoever is sent on an errand by the Holy Father though bound to meet obstacles, would certainly.succeed. He felt happy that the King of kings had shelved his crowded activities to be present at the occasion

Thank You Father.
and may reflect all categories of BCS pioneers in all areas of the organization's development over the years.

He briefly commented on the Resettlement centre which he said was in the offing -and would be built at Biakpan to create shelter for all ardent Full-Time-Workers in the New Kingdom at such time their strenath retires.' Bishop (Dr) Okpalla William who is also the Regional L/R of Kaduna Region promises to address a press conference in April 1997 in Calabar.

Thank You Father.












 and best wishes. Thank You Father.


COG Effiong Ewa Douala Contral Bethol. Cameroen

God shall protect him from the hour or temptation which shall come upon the world.

Quoting from Rev. 2:20, and II Peter 2:7-9. the Leader reminded man that while God delivers the just out of temptation, He does not slack in His promise that any person who evercomes would be given power to rule over the nations.

The Holy Father quoted to support His assertions, Romans 11:5-6 and Revelation 3:7-12.

Thank You Father.

## COMAENTARY

"And he shall send his angels with a great sourd of a Trumpet, and they shall gather his elect, from the four winds, from one end of heaven to the other." Matthew 24:3.

Of all forms of wars, religious wars have continued to haunt the conscience of all God-loving men. The reason being that, any time religious war ensues, humanity loses almost three quarters of God's consciousness. If war is waged in the name of the Almighty God, that calls man to seek peace at all times, then there must be something terribly wrong with men in all ages who claim to know God. Indeed, why religious wars?
W. B. Wright chronicling on Assyria, an ancient world power said "Fighting was the business of the nation and the priests were incessánt formentors of war" It sounds incredible but this fact is confirmed as a protestant Clergyman Henry Emerson Fosdick confirms thus ."Even in our churches, we have put the battle flags With one corner of our mouth we have praised the Prince of peace and with the other, we have glorified war".

This assertion further incriminates the priestcraft as credible partners in schemes to perpetrate war. Not letting the sleeping dogs lie. Martin Nemolier a protestant leader in Germany further said that "throughout the ages, (the churches) have always consented to bless war, troops and arms and that they pray in a very unchristian way for the annihilation of their enemy". Here again, Christians operate along parallel line with Chriṣt.

It is a known fact that Christians the' world over have tried to make it appear truthful that religious wars as it affects

Christianity are always orchestrated
from without. This belief is also laid to
rest as a. I. Watkin confirms that
"painful as the admission must be, we
cannot in the interest of false edification
or dishonest loyalty deny or ignore the
historical fact that Bishops have consist-
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from without. This belief is also laid to
rest as E . I. Watkin confirms that
"painful as the admission must be, we
cannot in the interest of false edification
or dishonest loyalty deny or ignore the
historical fact that Bishops have consist-
ently supported all wars waged by the government of their country.".

Is it normal that these religious wars should occur? Is humanity oblivious of the dangers of wars and most importantly the vicissitudec of past religious wars on humanity? Perhaps, no other conclusion aptly describes a religious war situation than Anne Fremantle who wrote in a book "Age of Faith" that "Of all the wars men have waged, none have been more zealously undertaken have been more zealously undertaken these "holy wars" none have been bloodier and more protracted than the Christian Crusades of the Middle Ages."

This was a hazardous experience and an infringement of the Christian and an infringement of the Christian
doctrine for Hasting's renowned Eñcyclopaedia of Religion and Ethics notes that "The view was widely prevalent in the early church that war is an organised iniquity, with which the church and the followers of Christ can have nothing to do." That was the stand then and it holds today.

We at Trumpet would not have bothered if not that those events of yesteryears hảve continued to haunt this generation. It was late Tai Solarin in his Sunday Tribune column in 1991 that said "There has been, since 1960; a steady inclination of the religious axis of this country tilting towards Islam under the civilian and military leaders". It is evidenced that because of this thinking, Nigeria has witnessed a lot of religious should occur? is humanity oblivious of
Igeria has witnessed a lot of religious

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-
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insurrections that could one day snowball into religious wars.

In Islam, the Shittes have continued to inok at the Tijanijia sect as inferior specmens of moslems. The Quadarija do not compromise with any of the above sects. Mahmoud Gaddaffi the ruler of Libya holds in scorn most of the moslems from other countries and most times refuse to shake hands with them. The war at the level of the mind is outrageous.

It is true that, Christianity equally suffers this fate. The Catholics look at other Christians as largely ignorant while most Protestants believe that the Catholics have outlived their usefulness. The pentecostal churches and the born again group do not see anything good in the spirityal churches. There is confusion everywhere as the war of the minds take a new toll in our religious organisations.
Having realised the heiplessness of man in all areas and his ignorance in religious matters, the Holy Father Leader Olumba Olumba Obu has established the New Kingdom of God on earth. It is in this kingdom that all traces of relıgıous wars are buried as the Universal Fatherhood of God takes control of the whole universe.

It is the stand of the New Kingdom Trumpet that if there must be an end to religious wars of whatever persuasion, then the teachings of the Holy Spirit personified, Leader O. O. Obu on love, peace, unity, equality and the oneness of all creation must be embraced. The general declaration of man to follow the steps of our Father is the only potent force to bring an end to religious wars in this world.

## Thank You Father.

The New Kingdom Trumpet - Recreating the world with the word

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## BY ESIN EMINUE

## SISTER ESTHER OBU ENDS TOUR OF UK

Recently, iSister Estherr Roland Obu undertook a tour of the United Kingdom to assess the growth of the New Kingdom in that part of the world.

On arriving London, Sister Esther Obu informed the brethren that her tour would revolve around England. She scheduled her first visit for the Elephant and Castle Pentecostal Centre and all other bethels in the South of Eng-: land ~ Forestgate, Peace, Mill. Hilkand Luton Town.

Next to be visited was the Northern bethels beginning with Leeds, Bradford and Liverpool, followed by a combine service at Manchester Pentecostal Centre.

Welcoming Sister Esther Obu and the convoy to the United Kingdom, the Vice Chairman of UK All Ordained Fellowship, Deaconess Rose Ubah expressed gratitude to the Holy Father, Leader O. O. Obu for the visit. She said that the visit by Sister Estherwas a clear show of God's
immeasurable blessings for His children in United Kingdom, and a confirmation of His presence with them.

## Deaconess Ubah thanked

 the Father for uniting all creations through His teachings and testified about the Father's blessings for them when they visited Calabar recently. She noted with joy that the Father's visit through Sister Esther has strengthened their faith and caused the unity of brethren from all parts of England.Generally, in her address, Sister Esther Roland Obu thanked the Holy Spirit for His love and protection for them throughout the journey and for the various ways He manifested His will in the United Kingdom brethren. She advised the brethren to exude characters that conform to the teachings of the Holy Spirit as they would have no excuse having been adequately taught by the Father. She also urged that the Father's teachings be disseminated to all persons in United Kingdom for their sal-
vation.
Sister Esther extended her visit and the Father's blessinas to Lewes, the home of Bishop Jeremy Goring, LR, Europe. Receiving her, Bishop Goring thanked God for the honour done him.
celebrated yearly, used to attract about $\mathbf{2 5 , 0 0}$ christians to it.

The tour climaxed at the 45, Hartland Road, Bethel where BCS seed is said to have been sown first before its spread to other parts of
for being identified with thi Father's work there anc hoped that the whole world would soon acknowledge His presence on earth.

The tour witnessed songs, processions round the towns and cities visited. Others in


He narrated the historic importance of Lewes and its place as an ancient Christian Community in England adding that the Feast of all Saints;

England. Here, Deaconess Mary Akpan, the UK Mother, General who the Father used in establishing the New Kingdom there, was appreciative
the delegation include Deaconess Dada, Tina and Christ's Witness Mary Peters. The delegation had since returned back to C'alabar...
Thank You Father.

## Thanak You Wather

Our Holy Father, thank you for coming personally, sending no one in this dispensation. Thanks for your recondite teachings for the past forty years.
Thank you immensely for your kingdom of truth. Papa, your coming, teachings and your Kingdom shall reign for ever, Amen.
Thank You Father.
Deaconess Etuka
Litoral Province, Cameroon


Leader O. O. Obu The Supernatural Teacher

## Welcome

 Papa!Papa, in fulfilment of your promise that you will not leave us comfortless, you have come.

Though surreptitiously, your manifestation is revealed to your chosen few, salvation has come to us in effect.
Thank You Father.


Sister Olgar Dovala Bethel, Cameroon

## Tamgratulations

We appreciate and congratulate our most beloved Father, Leader Olumba Olumba Obu on His manifestation on earth and forty years Holy Teachings so far.

Besides your coming, your teachings have contributed immensely to the transformation and liberation of man from devilish bondage.

We proudly acknowledge your personification and congratulate you for being the Redeemer of creations. Thank You Yather. Apostie \& Sister Edet Jimmy Asuquó Douala, Cameroon.



Wethank the father for coming into this world and for choosing us to comento this Hingdom. Without Him the world could have used us llite immaterial things ${ }^{\circ}$ we thank Himfor forgiving our sins.


Leader O. O. Obu
The Sole
Spiritual Head


As soon as Christmas is over almost every person complains of "financial hardship". This may not be unconnected with the huge financial spendings always a., zociated - with the festive Christmas period. Perhaps one may reason that such could affect the entry(ies) expected from readers of this column. The management of Trumpet decides here that N500 should be won by you this time around to alleviate your financial burden. . See below results for questions raised in Novernber and December 1996 editions.

## RESULTS FOR "WIN A PRIZE" QUESTIONS

## NOVEMBER 1996 EDITION

(a) The Publication's Name is "The Light of The World", Vol. VI
(b) The Year of Publication: Date is not stated
(c) Name of Publisher: Brotherhood of the Cross and Star (BC.S)
(d) Name of Editor: Late Bro. Essien Ita Itam
(e) Place of Publication: No. 1 Abasi Okure Street, Calabar
(f) Name of Person who gave the Testimony: Prophetess Ada Kanu lbe
(g) Page No the Message Appears: Page 17.

## DECEMBER 1996 EDITION

(a) Publication's Name: "The Light of The World", Vol. VI
(b) The Year of Publication: Date is not stated
(c) Place of Publication: No. 1 Abasi Okure Street, Calabar
(d) Publisher's Name : Brotherhood of the Cross and Star (BCS)
(e) Edttor"s Name : Late Bro. Essien Ita Itam

BONUS The Message appears on page 28 of the said publication
Now read the text below:

PRACTISETHE TRUTH
"If you $\therefore$ (Brotherhood members) have practised the truth as revealed to you in this Kingdom, your sterling qualities would have endeared you to the world for leadership (positions). The people of the world would be coming to me to request for 'a leader from. amongst: the members of Brotherhood."
$\because$ WIN A PRIZE:
(a) Name the publication In which the information above was made.
(b) What year was-the pubilcation made?
(c) What is the name of the publisher and EDITOR of the publication.
(d) Where was the sald publication made? (Name the street, house number and town only).
(e) Also mention the page the message above appears on the publication.

THIS IS IMPORTANT:

Answers to these questions should be typewritten (or in capital letters if hand-written) addressed to the EDITOR (and marked "WIN A PRIZE" at the top left corner of the envelope), New Kingdom Trumpet, PoO Box 49, Calabar, CRS, Nigeria. Entries recelvad after March 31, 1997 shall be void. Also; a self-addressed and stainued envelope stiouid be enclosed with the form sho: in below. Only the flrst winning entry shall be pald. If half of the questions responded to are correct, the person shall earn N250 from Trumpet and N500 If all the flve questions are answered correctly, 'While many entrles are acceptable which may Increase your chances of winning, it is noteworthy that . Trumpet Staffers and or their relations are not ellgible to attempt these questions.

## NAME:

ADDRESS:
TELEPHONE NO (IF ANY) Your entrifles) must bo accompanled with thls form Entries that corry photocoples of thls form shall be vold. Cut along the marked line.

## BY PHILIP UMOREN

The National Leader's Representative for Ca meroon, Deaconess (Dr) Wandy Mouelle on Saturday the 25th of January, 1997 commissioned the Christ Spiritual Hospital at Kumba, in the country's South West Province.

In her address before the commissioning of the Spir itual hospital the National L/R thanked the Holy Father for the historic moment in the evolution of BCS in Cameroon. She noted that, it was out of the Father's love for makind that He decided to bestow these spiritual gifts on His children in order to avert the spiritual, physical and -other related problems of mankind. She called on the brethren to have a sigh of relief as saivation has now come to them.

Deaconess (Dr) Wandy Mouelle used the forum to enjoin brethren never to send


## BY TOM MOSES

Recently, His Divine Majesty, King Roland Obu briefed all Leader's Representatives In the New Kingdom to keep them abreast of Issues and modalities for champloning the course of the New Kingdom In their assigned areas.

His Dlvine Majesty used the occasion of Leader's Representative meeting with the Father to enthrone the princlples of democracy in the selection of brethren to offices in the fold. He pegged the service year to one, after which fresh electlons sihould be held In order to glve others chance to serve in the vineyard: He further dlrected that Full-Time Workers at all times: should be the Returning Of. flcers in such electlons and ruled out all cases of arbltrary termination of officers from their duty posts but that wlth $2 / 3$ majorlty a vote of no
their sick persons to Pentecostal Centres, or bethels, but to the Healing Homes and Spiritual Hospital.

In her address of welcome, Deaconess Agnes Babi traced the history of the

Spiritual Hospital to the time the Father on the 24th March, 1989 recognised it as a family bethel. She said that the same Father has now upgraded it to a Spiritual Hospltal.

She promised to ablde by on an erring officer.

For purposes of "objectlv ity, the King of kings also advised that Leader's Representatlves should not chalr all

meetings but they should create chances for others in order to develop their Inherent leadershlp roles and ad. vised the Leader's "Representatives and Full-Time Workers to see themselves as Father's of the Bethel.

While King Roland. Otu authorized State LRs to create Sub-Pentecostal Centres
the Divine injunctions of our Lord Jesus Christ in the course of her operations as stated in Matt 10:7-8.

Speaking further, she laid bare the plans about the expansion of the hospital and

prayed the Father for guid ance and ability to His work. The Christ Spiritual Hospita had since swung into action after the Father in Christ Wit ness Jacob Odicng had dedicated it.

## Thank You Father.

where such are necessary, he ruled against anybody creating Pentecostal Centres because of their high cost of maintenance and other extra demands.

However, he warned that where Sub-Pentecostal Centres are established, it should not be in hired buildings for consistency and that FullTime Workers be posted to run such centres.

His Divine Majesty observed that some people had stopped donating monles durIng meetings and encouraged them to continue as the Holy Father has not abolished such practices yet.

He used the occasion to Intimate the Leader's Representatives of the communication equlpment to be installed at the World Headquarters and Blakpan, (the Holy Land) and demanded other States wishing to benefit from such services to apply Immed ately, Finally, he showered the Father's blessings on the Leader's Representatlves and all the children of God In the UNIVERSE.

Thank You Father.

## PGLICITATIONS

I, Brother (Proi) René Ebanda, on behalf of all the Children of God in the Cameroon Republic

with the Sole Spiritual Head of the
Universe and the Supernatural Teacher, Leader Olumba Olumba Obu for His Divine Manifestation on earth and forty years untiring teachings of reconstruction.

It is the whole truth that goun Ringdom has been established on earth, which, like the Arke of Noak has provided saluation to those wha come into it.

We are the luckiest of all genarations.


Leader O. O. Obu, The Supreme Father

Elder (Prof.) René Ebanda
Dounla Central Bethel, Cameroon


The Sole Spiritual Head of the Universe, the Supreme Father, and the Creator of Heaven and Earth, Leader O.O.Obu on the epoch-makingoccasion of tis Universal Birthday:

We pray that your Holy Spirit should continue to be our guide so that the world may know that you are always with us, Amen.

Thank You Farher.


# GOD'S TALENTS: USES AND ABUSES 

## AN EVERLASTING BIBLE CLASS LECTURE DELIVERED BY THE SOLE SPIRITUAL HEAD LEADER O. O. OBU <br> Beloved, read about the parable <br> There is no other person who

of the pounds from verses 12 to 28 of the text above and think about the lesson you derive from same.

God has given a talent each to everyone of us and at the appointed time, He will require of you whatever talent He gave to you. If you are asked now what specifically you have used the talent which God gave you for, what will you say? If you are in doubt of your talent, read 1st Corinthians 12:4-11, Romans 12:4-9, You have now realised that we are all visitors and merchants on this earth. God has entrusted to each and every one of us merchandise. It is our responsibility to market it. Our reward lies on how best we market our goods. I am not saying that you should sell your talent to people at a fee, but that you should all put your talents to use in the overall interest of mankind

You will account to God in the last day how many people benefited finom the talent which God gave to you. He has given wisdom, love, peace, truth and benevolence to same people and others, the pover

> "Assuming, you, did not know, that you are a servant of God, you should know it, to Gay, The husband, children, wife, cars, money, house, beauty, wisdom, knowledge position, good healh, etc, pessessed are not meant for youn own glory, but all are for, ysein the service or God,
of healing, preaching songs deliverance, and exhortation. Many persons are blessed with money, creativity, position, food, etc. He knows why He has so distributed these things to us and wants us to use these talents in serving Him.
$\ddot{\mathrm{He}}$ will, at His own time invite you to give account of now best you had put the talent given you to use. If you have effectively put it to use by doing good works which are to the glory of God, you will be rewarded accordingly. But if you prefer to hoard it, the talent will be taken from you to another person who will not waste it. If you had used your talent for self-aggrandisment to the detriment of others who would have benefited, you have a case to answer. And if you are found guitiy, then there is a punishment for you See Luke 12:42-48.

Assuming you did not kriow that you are a servant of God, you sthquld know it today. The husband, chil-
dren, wife, cars, money, house beauty, wisdom, knowledge, position, good health, etc possessed are not meant for your own glory, but all are for use in the service of God. If you judiciously put whatever God has given to you in His service, you will be duely rewarded in the end. But should you hoard it, you have yourself to blame. It is sheer foolishness to boast about God's talent which is in your care because at His appointed time the talent will be withdrawn from you if not effectively utilised.

We must all give an accurate account of our stewardship here on earth. Are you aware that after making trouble, duping people, commit-
cate, lie, murder, worship idol, and engage in all forms of evil acts. Why do you not go on ministry work, pay tithe and free-will offering, give alms, love and teach others what is meant by the work of God. It appears you are toying with these things. Be informed that this is not the time for jokes.

It is time for you to put the gift of God which you have been richly endowed with, to effective use. If you have not done this, what will you say in the end? It does not matter whether you are bond or free, whatsoever you sow that must you reap Read Ephesians 6:5-8.

The time of harvest has come and you have no cause to joke, the

ting murder, fornication, adultery worshipping idols and doing other ungoldy things, that you will account for your acts to God? You do not; preach the gospel, go on ministry work, give alms, unite with people, visit the sick, pray for the broken. hearted, help the orphans and the widows nor practise righteousness. What do you think of yourself? You use and abuse the money placed under your care for merry-making with your opposite sex. You smoke, punish others, take people to court and pay people fo commit all sorts of crime with the money God has given you. Realise that we are all merchants in this world, your reward or gain depends on how best you dispose of your wares to the glory of your master. Read, Matthew 25:314 ${ }^{\prime}$

Having read this portion, what then prompts you torgo begging for help from man?. With this in mind, it is uncalled for, to fight, extort, forni-
harvest is ripe. The whites are struggling tooth and nail to have a share in this kingdom but blacks do not seem to see the need for it. By your actions, thoughts and words, you are not worthy to inherit this kingdom.

Take what happened in Ghana for instance; Ghanaians thought they could, on their own, without the aid of he that is sent by the Father, do the work of God. They claimed they know God and so they have no need of a full-time-worker that is nonindigene. With this in mind, they struggled in vain with carnal intent and extorted money from bther members and enriched themselves. Realising the expected consequence of this carnal work + made a pronoucement through the King of kings to them that, they on their own çan do nothing except they are led by those whom I have appointed to lead them. Everything took its rightful course when they; heeded my advice.
can teach except the Father. And His teachings are true and same gives life and peace. It is through the teachings of the Father that the enmity between Asaga and Biakpan was brought to an end. From 1936 peace was returned by the Holy Father. Before peace was restored indigenes of Asaga could not pass through Biakpan without being killed and vice versa. Today the reverse is the case. All is well with both communities as peace has come to stay. After the war in 1970, the Governor of the then South Eastern State and his East Central State counterpart met and invited the people of Biakpan and-Asaga for a peace talk so that the Federal road linking the two communities could be repaired. They refused the peace talk and threatened hell if anything is done to link them. Today through the intervention of the Father, they have accepted peace.

The people of the world have seen the glory of the Father and háve accepted Him and. His teachings. Everytime; traditional chiefs keep trooping in to seek the Father's blessing and pronoucement on one

There is no other person who can teach ex cept the Father: And His teachings are true and same gives, life and peace, it is through the teachings of the Father that the enmity between Asaga and Biakpan was brought to an end $1 /$
issue or the other.
The whites are not leff out in the scheme of things. They have accepted the Father. I mušt confess that if care is not taken the whites, in no distant future will inherit this kingdom before the blacks. The blacks should take heed or else this kingdom will be taken away from them. To be sincere, Americans will surely deprive you of this Kingdom if you are not serious. You have no value for the Kingdom, all you delight in is gossip, covetousness and deceit. These ungodly acts cause division in the Kingdom.

This is not the time for noise making. If you desire salvation, sit up, face the work of God. squarely and work hard for you-are justified or zommended based on your work. 周 you are asked what your work in this Kingdom is, what would you say? What is your own contribution for the Continues. on P.7.

# "I RM NOT R UUOMRN" 

shown me whom to meet on the issue. We are starting afresh, if we do not have the Certificate, some members are responsible.
Q. You are the First Lady National Leader's Representative in.
woman Dentist with a Doctorate degree in Dentistry. If I could run this organisation and related effectively in a male dominated profession, what is the problem with leading the humble children of God. Indeed, there are no problems.


BCS. How do you contend your male counterparts? Do you have problems relating with them owing to your feminity?
A. I am not a woman. And when I came into the Kingdom and the Father said that there was no woman and manll was happy. I created the first Women Lion's Club in Cameroon and after that fifteen countries of the world followed. I was the first
Q. Do you have ibrethren you might commerad for outstanding performances in the Father's. work? A. Brother, I am yet to identity anyone. May be when things change, they will emerge.
Q. What are the impact of the children of God in Cameroon.?
A. I have not seen any.
Q. Are there times you regret
being the National Leader's Representative of Cameroon?
A. I have never regretted being the National $L / R$ of the Cameroon. My God, Olumba, why this question? Only the children of God have posts in this Kingdom.
more and more of it. Inwardly, I felt | had arrived and knew that the search for Gid that started in 1968 was now fulfille I was held hostage and finally captured spiritually that day.
Q. What are your most exciting moments in the Kingdom?
 Fuil-Time Worker at Douala Central Bethel.

## Q. How did you come into BCS?

A. My mother was sick. She had cancer. My cousin who was a Pastor, was healed in BCS. His mother called my mother and asked her to see the group. My mum phoned me and we decided to give a trial. Based on the testimony of the Pastor, I went to see Holy Father. On hearing the teaching of the Father, I wanted
A. I have no dull moments in the New Kingdom. I am always happy. I do not keep malice.
Q. Finally, to you who is Leader O.O.Obu.
A. It is very hard to place Him, but it was revealed to me that He is the Controlter of the Heavens and Earth.

Thank You Father.

## IESTIMQNY CONDEMNED TO DEATH BY NATIVE DOCTORS

I was sick for fwelve years of poison and that led to my discovering BCS. Within this period, I went to many native Doctors from Cameroon to Nigeria. They all confirmed that I will die in April 1985. One of native doctors told me that, my case is beyond them, but that some wretched people were crying that I should not be killed because I was good to them, while others were bent on using me. Finally, we resolved I should go and prepare for my deat!: but if by April 1985, I did not die, then I'll survive.
During this period, most people owed me a lot of money and refused to pay because they thought l'll die. I took some of them to court and one of those cases was ruled in my favour. I had to go to court to sign for the cheque. While in the court, some of my friends started crying that God should take my life that I was suffering too much. It was at this time that a Brotherhood member working in the court asked me what my problem was.

I refused to tell him my problems, because I was already over exploited in the course of the sickness, so I held all others with suspicion. I thought that he wanted to come and help finish the little

## BUT O. O. O. SAVED ME

money I had. The man insisted and brought Pastor Bande to confirm his innocence as a dupe. Still, I was adamant. I recited all the allegations against BCS and O.O.O as murderous blood suckers, and told them frankly that I did not want to sacrifice myself or let me die here in God's hands. However, I appreciated the Pastor for his youth and asked wien he graduated from the Theological School. But he told me that he never

graduatedः but still a student of CUSSPC. I then asked if I could be enrolled, he said, I was already in the school.

I accepted to follow them but refused baptism because by me, I felt I was already baptised in the Presbyterian Church and so needed only confirmation. Even up to the time I accepted baptism, I had no faith in the organisation or the Father. However, in the course of time, I found myself failing in love with the Teachings and now went for baptism willy nilly.

After the baptism, I sort of felt a new spirit within me. I experienced a kind of internal joy which made me believe that I was in God's kingdom. The sickness did not however leave me like magic.

Sometime in March 1985, I asked Pastor Bande that I would like to see the Holy Father in Calabar. The Pastor asked me why. I told him that, if by His name alone I am well that if I see him face to face then all my problems wouid be over. I asked the Pastor how to get about it. He said, I must pay tithe. I went to the bank removed all my money and
asked the Pastor to remove one tenth and give me the rest. The Pastor did just that. I left for Calabar. At Calabar, I saw the Father as well as pay my tithe. The Father on receiving me, held me up, embraced me and announced that I was from Cameroon and that He saw my tithe, and that all the poison will get out of ma. I was happy but surprised at his knowledge. I went for the April Pentecostal in 1985 and was ordained a Prophetess. Meanwhile, I forgot that I was to die in April 1985. Brethren death ran away from me.

In 1986, I was-promoted to the position of a Deaconess. I have also had my share of persecution. I have been arrested and persecuted in his name. My house has been ransacked and valuables taken away. Since then I do not know what to do for my rather, but may He continue to led me aright in His Service.

Thank You Father.

## Deaconess Agnes Babi,

Kumba South West
Frovince,Cameroon

> KINGDOM TRUMPGT
to instounts to stating the obvious, the fact that before women the 20 World over started struggling for LIBERATION, those in God kingdom were already fiberated by the Holy Spirit. This Sccounts to the various responsible positions that the Almighty God nas alloted them in this generation.

riom

te3 entrot onsta finimy od
One of such women'is Deaconess (Dr) Wandy Mouelle, who though a woman, sees herself transcending the boundaries ofswomanhood in all areas thus being able to take control of situations that even most cmen dread:87
bsleathoug a cameroonean, she was brought up in France, married in France and invariably a French citizen' commendabiy the founder of Women's Lions Club in District 403 B . Two years "president of the District and two years the Deputy Governof:For meritorious service was given the greatest reward "THE MELVINE JONES FELEOW OF THELION'S CLUB, D Mouelle is the first Woman An Africa to bag the "MELVIN' JONES AWARD."
esselen of zimoliA onf oni pribnsoz

She 'is a Dentist Surgeon and runs a priyate, clinic in Cameroon after working for seven yeàrs in France. If Deaconess Mouelle is not a push over in matters of the world, it is not expected that she should perform below expectation in matters of the New Kingdom
nfforinstancenshe is one of the very few brethren who have been revealed initiated and returned to Biakpan as an indigene. Because of this, she is now known as Ada Ano Obu meaning 'the first daughter of Obu's compound". Besides this'st ste is a Deaconessposenior Christ; 'Student", and onel of the mothers of "the Christ' Students'/ eq Witnesses' Natural bodydmalim
bovan bna "eno arlt ms l" bire oH
tho voth gov wasto by the Holy Father to revive the Everlasting Gospel Centre tor which she was given a Certificate of Merit by the Holy Fatternwime on the 9th of August 1996, the Holy Father nominated her as the Matron of EIon Street:
$\qquad$ ovall"
be ct" stmuer us 'Above all; she isithe National Leader's Representative for the Republic of Cameroorirshetis indeed the first woman to hold this exalted position in the New Kingdom After visiting the country she administers, it became necessary for Trumpet to chat with her. The result of that interview is herepresented to you:

## -

oh zassy sulewt 70 t
Q. What are the major constraints to the effective running of the New Kingdom in Cameroon?
A. The first constraint is from the English speaking people who were the initial Leader's Representative after the era of Bishop C.O Akpan's ambassadorship. It is as if a source of tivelihood was blocked since took over this is because most of their activities were no complimentáry. Moreso l thiñe my initaal interview with the press telling the world
 free of'charge really inked them. För

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geucr wh ri noot oved vert
To fis of zi "t restymore
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this, they adopted ando still adopt confrontational stance against the \& Fäther's/radministration REASON so dhateldoz not succeed where they rrifailedtars molenemb bre obolword woy bello i noth the rin ei yilly uoworkers, except in a few cases are nof moving up to par They block hand confuse the zealous breinren, keep them as special members, pray for them at home and extort money from them Preaching in English by the people not very conversant with the language and not also having people to interpret effectively is a

4"I believe the New King-dom is effectively established in Cameroon because the Kingdom is the word of God. And that way, from the time the Father sent Christ's Wit ness Ime. Akpakpan and the Fellowships were established, the Kingdom was established It was the Father in Ime Akpakpan wio really crystal lised the establishment of the New Kingdorr in Cam; eroon:"
${ }_{\text {of }}$ Degenoss (Dr) Wandy Mouelle with Brother Eyibio Antla during the interview at her residence.
continuous source of worry espe2cially orthe Frnch speaking brethnrenvom of gume of 24 neve

- BhmQuln youroopinion, with these ouconstraintsjly do you consider the
to New King dốm effectively established in Cameroon? cifl
hadtat uny hem Kingdom is
 Uffectively emestablished in $\mathrm{in}_{2}$ Cameroon because the Kingdom is the. word of God. And that way, from the time the Father sent Christ Witness *me Akpakpan and the Fellowships arwefellestablisthed; the Kingdöm was elcestäblished:It was the Fatherin lme OrAk pakant who really crystallised the verestablistimentriof the New Kingdom vmin calmeroón ininho of mueones ni Q? What majors moves have your of made : in IT Cameroonce to ensure eneffective and rapid expansion of the gnNew Kingdom? $\qquad$ pinobrod bovloAn When dutook overmitiwas
 became concerned:abdut those who did fre notil havesthe ef word of God. al bstiviqe s omibl tmamon lostarted wasponsoringtrindigene's of Cameroon ecformPastorial Jrainning Tatr then World vaHeadquarters. For now, labouts eight of them have been traineds Most of of them have started making positive Io impacts in their various stations We also take Tuesdays and Thursdays vo to lecture them on the Father's begospel. $b$ After this, of the Fulis Time nowork will take them in asypupil , preachers, and most time tiaresent wout forpractical experiences Most of thern are Preachers Malle, Camille, Peter and Christ Servant Dieudonne. ent rQ. Has evamyelism any place in myour administration? Are the Fullbetimes Worker's effective in this radirectiôn? son A buche uth mont mont Animoo batiout rnisd 1onts-A. Initially the Full-Jime Workers toco-operatedest-Francis-They were
moving from, place, to place, to churches and other Establishments to witness. We used to have a team of spirited children moving to hospitals, and prisons for this same purpose We have tracts trarislated in French The aim is to ensure that language does not constitute any barrier. For now Full-Time Workers are mote involvedin outside evangelism, Their involvement stopped in the days of Christ Student UmanaioAs at now authority paper has been given, to BCS to preach in Douala ©Central Prison or New Bèll Prison On my part, I teach zsome brethrenztie Father's teeachings tmerenchstwo days à week!otive jud ontotwond
Q. Are you satisfied with the present pace of development of the New Kingdom in Cameróon?
A. Tam not satisfied This is because we have no CATHEDRAL for the Father in Cameroon. We have located a land and very soon we shall pay for the land. This will be in addition to the one donated by Elder (Dr) Effimba at Kumba.
Q. Why is BCS not incorpo rated in Cameroon despite your known influential disposition in the country?
A. There is no problem. The believe is that the time of God nobody can change its As at now, the matter is in the Presidency: Conflicts' in leadership and the negative acts of some brethren who go all out to blackmail Brotherhood before the officials seemi to retard the progress Again, they, are also believing that God will not count the sin of anybody who will secure the certificate of Incorporation for the Father, Most of them do not want me to enjoy that grace This time, the Father has

Continüs on $P 19$ - lphle

THEBBGELEGTUREPAGE

## GOD'S TALENTS... <br> Contifinued from P. 6 .

upliftment of God's glory in this Kingdom?
Irti God uses little things to manifest His glory: What people disregard is very: important, before God.: For instance $y$ the problem of Asaga and Biakpan started very long agoz it could rightly be traced to the era of the white missionaries.

The first missionary was a lady and she first came to Biàkpan but wás rejected by Biakpan neople. She them passed along and settled at Elu That is why the people of Elu, Asaga and its environs accepted Christianity as far back as the coming of the missionaries Sequel to that the presbyterian church was founded there The people of Biakpan- later changed their minds and attended religious services by travelling to Asaga. The church ministers, when the need arose, went to Biakpan to administer communion and to carry out one form of religious activity or the other :uy
As a resultof these religious activities Asaga, Elu and the neighbouring

communities became developed and were much more civilized than Biakpan. And when eventually a man of God was said to be raised from amongst Biakpan, it was unbelievable. Biakpan people were regarded as uncivilised and unclutured and based on this premise, a man of God could not be raised from amorgst them, talkless of the Holy Spirit Himself.'This was the people's belief, and they thought that anything pertaining to Christianity should originate from Asaga or Elu.

A local trader known all over the place caninot eventually become God, the people would say. No doubt it is not easy to believe God, juoghiing from these facts. It is indeed an uphill task. But all these things had
to happen as harbingers to the physical manifestation of God.
One of our sisters rightly testified that, God comes in a secret way that confuses people. If He were to have come with pomp and pegeantry, with angels chanting and blowing trumpet and all the quarters alerted, how possible do you think it will be for him to land from the sky? Snares Would be set everywhere for Him so that on landing, He will be destroyed at the same moment; you can trust man for that. It is for this cause that God has chosen to come in asecret way far beyond human knowledge. The teachings herein obtained have never been taught any man from the beginning of time, No man can give this type of lectures except God. And there is no university in the world that can groom someone to be competent enough to deliver this type of teachings:

You may be a lawyer, political scientist, philisopher, theologian, etc, but you cannot teach the lesson as taught by the Holy Spirit in this Kingdom. His teachings, technique and the content of His teachings
have brought to naught the wisdom of man. Of all the clergies, inundating this world, who is capable of giving this kind of lecture or practise it?

There is no point being arrogant when you cannot practise the word of God. It does not stop at your eating fish, "raceiving healing of any form or göing ön ministry work. All these things are secondary. God has given you a talent, put it to use. If you allow your talent to lie wasted you will not have something to show in the last day

Recently Andoni and Ikot Ekong came accusing one another of laying ambush and killing their people. Backed by the fear that they may. one day be completely destroyed by
 Can the government do this? Not even charms, ammunition and concoction could solve the problem of these two: communities. When they came here, I told them to get baptised and celebrate feast

This; they did, and peace returned to them till date. With this and many similar incidents, the eyes of many are opened.
JUDGEMENT IS IMMINE
You have no cause to remain idle like people of the world are doing. Put your talent to use Always ask yourself, what have I done? How many souls have l saved, and to what extent have I contributed to the work of God? Compare the blessings and mercy you have from God with your achíevements so far in the vine yard of God This is the time of judgement and not a time to toy about with the word of God Everyone will give an accurate account of his/her inputs in the work of God This is the end of time. The time of judgement has come Read what the scripture says at Luke 16:12 faithful in that which is another man's; who shall give you that which is your own?

And it also says at Luke 17:10.
So likewise ${ }_{+1}$ you when ye shall, have done all those things which are commanded you, say we are unprofitable servants: we have done that which was our duty to do.
Have you practised the teachings which are imparted to you in this Kingdom? Do you not know that except ${ }^{2}$ you practise these teachings you have mortgaged your life for eternal destruction? The current situation of the world emanates from the
one anotner, the people of Andoni and lkot Ekong rushed to seek the Father's intervention in the matter:
act that the people of the wond neither know nor believe in God Except one comes here to receive the true teachings of Chirist, he can not know God.

For any community, person or group of persons to know soo, such must be taught by either the ththo or anyone sent. by trie Father. accounts for why I train pegno or this job: On graduátion, 1 sero you out to practise and teach what $1:$ have taught you. I am careful of the block-heads: "these type of peopl will rather go to destroy insteats. gathering the sheep.

Let it be known to you that in this end of time, judgement is imminen You have to be judged according t your work. It is vour work that w
> *You have no cause to remain idle like people of the world are doing: Put your talen to use. Always ask yourself, what have done? How many souls have I saved, and to what extent have I contributed to the work of God?:

exonerate or cendemn you. You cannot receive the true teachings of Christ from any other place other than in this Kingdom: And having ween taught you have? to 'practise same and teach others: who are yet to corne to the realisation of this truth The teachings obtainable in oftier churches are out-dated and fake at 11

In this Kingdomilamassmenary every" man based on his work "our work comes after youiliknow el ary person's capability in this fold whow and have at my finger tips, your styt aft managerial prowess. knownheretrop are functioning effectively and whe $e$ yo are lacking $\qquad$ OBEDIENCE IS THE FIRST 5 N DER
? Hosera, suvtool
Christ's. Studenty Uwemedirm used to be heady. Anothet rperson of similar behaviour is Christ Student Affiong. I cannot send hert

> In this Kingdom, assessing every based on his work Your work comes after yol know every person's capability in this fold. know where you are functioning effectively and where you are lackina."
any place, because 1 know who she s. Most of the time I talk sbou Christ's Witness Ime Akpakparí is so because, he obeys nstructions of the Father - Ba $^{\text {a }}$ teaches others the same The fins

Continues. on P. 8

Continued fio

order in this Kingdom is obedience: Whosoever does not obey God's instruction is useless. In tius Kingdom, you must of necessity obey and fear God, without which you are a nuisance. This is not a place for joke or unruly behaviour. I am looking for diligent and conscientious workers because the: harvest is ripe. 1 .cannot fail to mention and appreciate the good works : of Christ' Student Bernard.


The Ghanaians have commended and praised him for his works there. If he has truly done this, does he not deserve God's blessing.

BCS activities in Cameroun have also witnessed steady growth because of the efforts of Christ' Students Francis and Umanah.

These are the people ! want. I need conscientious and devoted workers in this fold, But some persons would not attend the Bible class lecture, preach the gospel and are not prepared to repent from $\sin$. How and on what grounds do you have to inherit the Kingdom of God? The harvest surely is overdue but the workers are nowhere to be found. All have derailed'from the path of rectitude. What account shall you give in this end of time if you do not utilise your talent effectively?

[^0]The scripture at Revelation 14:6-7 says that

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on earth, and to every nation, and kindred, and tongue, and people saying with a loud voice, fear God, anci give glory to him that made heaven; and earth and the sea, and the 'foundation of waters.

You have been blessed with the potentials to do good works because there is much work to be done here. The question now is, who amongst you is ready, to sacrifice the talent God has given him for His service? Rather, you are using your talent for selfish and immoral motives. You proceed on ministry work with the evil intention of snatching peoples wives and husbands. By this action you are causing disunity and division in the vine yard of God. At the same time you claim to be righteous; is putting asunder married couples an act of rightenusness? In this Kingdom, obedience is the greatest commandment and it is the first order. Whatsoever knowledge you have acquired before you came into this kingdom, you are advised to adhere strictly to what you are taught here. If you are not obedient, you are wasting your time, and have no stand in the Kingdom. Before now, I had said that the Leader's Representative in United Kingdom would be an Englishman.

At the appointed time, Bishup (Dr) Jeremy Goring was appointed the Leader's Representative to Western Eurspe.

You are nou right to exalt yourselves unnecessarily. This Kingdom is not yours, as such, you are duty-bound to be loyal to the Holy Spirit. If you were obedient to God, you would not be wasting too much ume at meetings. What do you argue about? Resolutions should easily be taken at meetings as directed by the Holy Spirit Himself. Whosoever takes the instructions of the Holy Spirit must be effective in whatever thing he does. Brother Nakanda is hot very old in Brotherhood. but any Fellowship! put him at the head is likely to be revived. Another person worthy of mention is Brother I. T. Umoh of the Red Cross. Through his examplary life in the Red Cross Society, many people have received baptism. But when I send most of the members here to do a particular thing, they would capitalise on the authority given them to ride on others. Some members are afraia to give me feedback when I send them on assignment because of their dubios character, and arrogance: Once you do this I will not send you
again. I want you to take particular notice of the fact that everybody is undergoing a test. And if you pass the test, you are worthy of this Kingdom and on failing the test, you loss out. Your efficiency in one assignment qualifies you for another Most of you cannot leave 34, Ambo Street (the Headquarters) for any other bethel because of your wrong doings. You know too well that if you go to any station to exhibit your negative tendencies, you stand the risk of being thrown out of the bethel by the devoted members.

Many of you here have titles qualifying you as ministers of God. What have you àchieved as a minister of God? Realise that except you put your talent which was given to you by God to effective and positive use for the glory of God, you are a minister without portfolio. You are reigning but not ruling and at the time of judgement, you have questions to answer for not justifying your position as a minister of God.

My peace and blessing abide with the entire world, Amen.

This Bible class lecture is Produced by Everlasting Gospel Centre, 34 Ambo Street, Calabar.


Brethren, the fall of man emanates from this Gospel am going to deliver today. From the time. of Adam to the present day. nim. has continued to be falling because he does not submit to his rule: A Sister and her Brother stay at home but she does not submit to himl the husband) children do not submitt to their elders atterall. In the cities, no subject submits to the rulers. Tho citizens of a country do not submit to the government. Nobody instens to the police. You do. not regard the police. you gisiespect the: soldieis and youkare unpatriotic to the goverminent how do you think there can be. peace? Why did God create a man and a woman? Why does God appoint one out of two as a leader and not both? He does this to keep peace. We have to submil to amybody that is placed In authority to rule over us. you do not submit to your rulers yet, you say you know God. If you do not submit to the rulers. can they know God?

In the church. you do notlisten to the Pastor: You pay deatears to the. Elder while you trample. on the instructions of the Bishop. What do you think you are. Despite these. you still go about witha Bible. in your hand.I appeal that from today. submit unto your rulers. Whether the personis your enemy or otherwise: once he is appointed as your ruler or placed In a position of authority you have to regard him, but now the reverie. is tro case and that is why destruction has befallen man. The down fall of man is what we are telling you about.
Why did Adam suffert It was becalse he did not submit to his ruler. God instructed the couple I Adam and Eve) to eat all the Iruits in the Garden of Eden excepting one that was. in the centie. He advised them not to take instructions from amybody because te would teach them all things. If Adam had taken God to be his ruler and submitted entirely to him. hothing. Would have happened io him. Anybody placed in authotity over you has the mandate to mule over you, and you have to submit to him. This is because. God has made it so, It you say you knometie truthand lacking knomedge of the above, It means you have mot known a mything.

All men and animals werecreatea by God and Ho has pulthemin different positions. Give everyone the duegrespect.I youghght with anyone placed above you. know thaty you fight withe Gode and therefore bring pioblems tompumself. Even It your own chidis placed over you, you have to obey himply gou find that a younger one than you has been ordained. you have to respect him. filt is the cause of your immeasurable phoblems y you say youmannot co-operate. y you refuse his order you have ultimately fefused the. order of God and invite problems: intoafourself: IRead Romans $131-2)$ /
$\qquad$ Culled from "Submit To Your Rulers (Ramphlet) Pages $1-2$

RREVELATIONS

In the Name of our Lord Jesus Christ, Now and forever more, Amen.

In the spiritual world, I was conducted round the twelve spiritual plańs. The people I saw in the first plane were joyous and cheerful. The second plane was filled with children while the third plane comprised women of menopause age. The message I received here was the proclamation of Leader Olumba Olumba Obu as the Comforter. While they implored the Father to forgive their sins against judgement which they said has started already, their message was that people should be remorseful of their sins.

The fourth : plane was inhabited by aged men. In unison, this group pleaded with the Father who they claimed wore black garment to forgive their sins and save them from perdition.

The fifth and sixth planes were intiabited by male and fermale youths


## BROUBHT BRCH

## FROOI DEATH

I was seriously stck from February, 1995. I was in a state of coma for a period of one year. Before now, I could not şee, speak, eat or walk. I was completely bedridden. At a point 1 was considered dead but the Holy Father in His infinite love healed me. Specialist Doctors who had exhausted their banks of wisdom and knowledge but without any headway came on hearing of my recovery, baffled at the miraculous cure. They confessed that the sickness was beyond medical wisdom.


The Father took us to United States of America to testify of his 'goodness. At America, the Höly Father revealed His glory through His. children to us who are by His special grace strictly vegetarians

Initially, neighbours castigated my children for being vegetarians but it was not long and all the children were eager to take the vegetarian meals. We also fast and riveal our Father through His picture on our singlet.

## GOD'S RULERSHIP IS IMMINENT

respectively. Here, a loud voice warned against the spilling of blood and commission of abortion as saints are yearning to come back to the world to serve God.


In the seventh plane, people were rejoicing that wisdom of all types have come to Africans here described as the first fruits of God.

The eighth. plane constituted the

I thank the Father for His continuous care for us and the ability He has given us to strive to move in His steps despite our human limitations. We pray the Father to continue to uphold us in his right hand of fellowship.

Thank You Father.

## NONERESISTS

 HIS CALLThe Holy Father called me through my Cousin, Captain Bouele now a Colonel. When he told me about BCS, I reminded him of my exposure to Christianity. That my grandfather was a Pastor in Evangelical Church. That I have to solve my personal problems bordering on materialism before attempting to serve God. I resolved that it was not yet time to serve God. This was in 1986.

In 1987, the Holy Father through Sister Margaret Edimo, a spirited ishild invited me into the New fingdom. This time with a promise that the Holy Father will solve all my problems.

It was now that I accepted the baptism. At Yaounde, in Col. 'Bouele's house at night after the baptism, I started thinking of my problems. Then I knocked my head and said, `'Father Olumba Olumba Obu, if you are the Almighty God, please come now and solve my problems."

This was on the 15th of August 1989. At half past eleven in the evening a miracle happened. From nowhere, $a$ blackboard emerged from the ground. A head of a human being started coming from somewhere and I saw the Father coming. His eyes were very bright ${ }^{\prime}$

Christians. They were warned about an impending danger if they continue to oppose Brotherhood of the Cross and Star and its leadership. They were said to be those who pass through the window, that now the Ruler and Owner of 'heaven and earth has come, churches must submit to Him.

The r ninth i plane had the selfacclaimed white scientists, technocrats and experts in the various fields of human endeavour. They were advised to shun pride, surrenderand declare for the Holy Spirit on earth. The people in the tenth plane were seen handing over their wealth to the Holy Spirit truards the enthronement of onenuss.

The eleventh plane, was the At lantis. The Father was seen descending into the Atlantis to release its inhabitants to come and pay sbeisance to Him.

Consequently, the Seas have been stirred and upturned to ensure that all spirits beneath the earth controlled me. Then I asked Him "Are you Olumba Olumba Obu?! He said, $\because l$ am the one", and asked 'What are your worries my son?" I said, "Papa I have many problems" He said, "I have solved them."

I have a problem with my house in Yaounde," He said, "I have solved it". `l have a problem with my land in Douala", He said, "I have solved it." I have not been promoted for twelve years. He sand, "I have promoted you".

Meanwhile, I was behaving like a teacher, I wanted to test his knowledge and therefore asked Him "Why is it that when I called you, yol stayed three minutes before coming, whereas they told me you will come immediately? He said, "My Son, I am sorry, right now, if you call me, I will come quickly". I remembered Jacob's encounter with the Angel and I said, Papa, promise me that you will come next time to speak with me". He said, every time you call me, I will come and speak with you".

When hee discovered that I had no more questions to ask again, He said, "My son, can I return now?" I said, since you say, you will come next time you can go". He disappeared with his Head entering the black board and the board entering the ground.

I want to thank the Holy Father for revealing himself to me in that. wonderful way. May all those destined to be partakers of this Kingdom come to the full realisation that God is now on earth.

After my baptism, Sister Mary told me that the Father wants to use my house in Yaounde. I told her that it was too early for the Father to
come out to subject themselves to the rulership of the Father

The twelve plane is the residence of the Sole Spiritual Head of the Universe, Leader Olumba Olumba Obu. It was here revealed that Jesus Christ will formally handover to Him in the year 2,000 for the enthronement of peace, love and universal brotherhood.

## GOD'S RULERSHIP

The 1996 Father's Universal Birthday Celebration is revealed to signify that God has honourably taken charge of all things. This will lead to changes in peoples lives and governments. All creations, governments and principalities must submit to His Divine ruletship, and to survive His rulership, mankind has been urged to.refrain from their old ways of life.

## Thank You Father, Apostle Eyibio Akpan 41 Ambo Street, Calabar.

make such demands from me. Another day, the same message came through Prophet Jacque . Milambe. I toid him that all. my tenants were problematic even if they don't pay. He advised me to make a sign board and indicate that the house belongs to Olumba. I complied. By: that time the problem with the people in my house was reducees but not stopped.


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Again, Sister Margaret Edimo, said the Father wants the house. It was now that I accepted. But for two years, brethren refused to use the house after I had handed over the house to them. I became annoyed and gave the Father an ultimatum for three months after which I'll take possession of the house.. The Father sent visioners from all over Cameroon to tell brethren that, they must use the house within one month, they asked me how many years, the house was given. I told them three years without payment. After those three years, the Father asked me, "do you want me to pay for the house." I said, "Papa, let it be until your child̃ren have a house". They have been in the house for seven years. It is the wish of the Father that the problem of land in Yaounde will soon be solved.

Thank You Father.


[^0]:    TYou have been blessed with the potenfials to do good works because there is much work to be done here. The question now is, who amongst you is ready to sacrifice the talent God has given him for His service?

